

AUG 19 3 51 PM 1965

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 780 PAGE 373

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. NEWORTH
R. R. 0.

KNOW ALL MEN BY THESE PRESENTS, that **ALVIN A. McCALL, JR.**

in consideration of **Thirty-Three Hundred Twenty-Five and No/100 (\$3325.00)** Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **C. L. PRESSLEY, JR., his heirs and assigns forever:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, at the eastern corner of Butler Springs Road, and Spring Forest Road, near the City of Greenville, being shown as Lot No. 11 on plat of Section 2 of SPRING FOREST, recorded in the RMC office for Greenville County in Plat Book BBB at Page 34, and described as follows:

BEGINNING at an iron pin at the eastern corner of Butler Springs Road and Spring Forest Road, and running thence with the southeastern side of Butler Springs Road, N. 29-40 E. 97 feet to an iron pin at corner of Midvale Street; thence with the curve of the intersection, the chord of which is N. 68-67 E. 39 feet to an iron pin; thence with the southern side of Midvale Street, S. 84-30 E. 125 feet to an iron pin at the corner of lot No. 13; thence with the line of said lot, S. 20-01 W. 92.3 feet to an iron pin at the corner of lot 12; thence with the line of said lot, S. 43-55 W. 130 feet to an iron pin on Spring Forest Road; thence with the northeastern side of said Road, N. 54-01 W. 60.6 feet and N. 57-39 W. 32.9 feet to the corner of Butler Springs Road; thence with the curve of the intersection, the chord of which is N. 10-29 W. 34 feet to the beginning corner.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$17,500.00 due on a mortgage held by Fidelity Federal Savings & Loan Association.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **19th** day of **August** 19 **65**.

SIGNED, sealed and delivered in the presence of:

Eva W. King (SEAL)
Ben. Thornton (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **19** day of **August** 19 **65**.

Ben. Thornton (SEAL) *Eva W. King*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **19** day of **August** 19 **65**. *Mrs Wanda E. McCall*

Ben. Thornton (SEAL)
Notary Public for South Carolina.

RECORDED this **19th** day of **AUGUST** 19 **65** at **3:51** P. M., No. **5624**

11-1-54-3-5