

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.

AUG 19 11 19 AM 1965

BOOK 780 PAGE 370

OLLIE F. NORTH
S.C.

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings & Loan Association
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten Thousand Nine Hundred
Fifty and no/100 (\$10,950.00) -----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto James H. Strutton & Claudia L. Strutton, Their Heirs & Assigns, Forever:

ALL that piece, parcel or lot of land located in the County of Greenville, State
of South Carolina, situate, lying and being on the Southern side of Carriage
Lane and being known and designated as Lot No. 4 (House No. 4) Carriage Lane,
Brookwood Forest Subdivision, Taylors, South Carolina, near the City of Green-
ville, according to a plat of Section One BROOKWOOD FOREST as recorded in the
R.M.C. Office for Greenville County in Plat Book XX at page 97 and having
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Carriage Lane, joint front
corner of Lots 4 and 5, and running thence with the joint line of said lots,
S. 78-30 E. 159.9 feet to an iron pin; thence S. 11-30 W. 100 feet to an iron
pin at the joint rear corner of Lots 3 and 4; thence with the joint line of
said lots, N. 78-30 W. 160 feet to an iron pin on the eastern side of Carriage
Lane; thence with said lane, N. 11-30 E. 100 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 18th day of August 1965.

SIGNED, sealed and delivered in the presence of:

First Federal Savings & Loan Association (SEAL)

Mary M. Black
J. David Byson

A Corporation
By: W. S. Scales
Executive Vice President
Myrtle R. Hutchison
Secretary

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of August 1965.

J. David Byson (SEAL)
Notary Public for South Carolina.

Mary M. Black

RECORDED this 19th day of August 1965 at 11:19 A. M., No. 5637

-276-729.1-1-6