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FHA CASE NO. 461-007334-203  
CASH SALE - V.A. LOAN

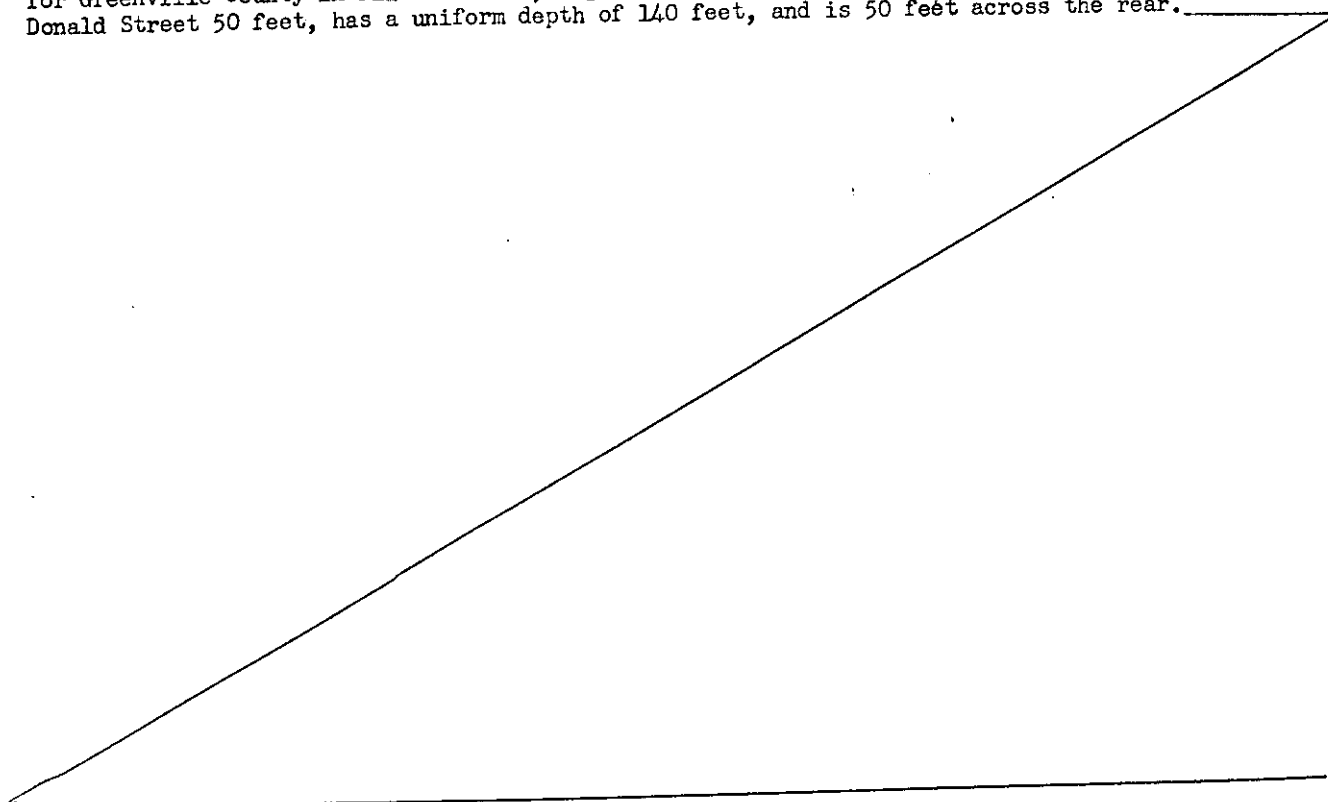
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of

Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$8,250.00-----) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ROBERT JAMES KING & LOUISE B. KING Grantee(s),  
and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, shown and designated as Lot No. 32 on plat of NORTH HILLS recorded in the RMC Office for Greenville County in Plat Book "H", Page 90. Said lot fronts on the westerly side of McDonald Street 50 feet, has a uniform depth of 140 feet, and is 50 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

(Continued on next page) 500 - 35-1-26

182076-P Rev. 9/64 F.H.A.-Wash., D. C. FHA FORM NO. 1875-2