



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, ROBERT NORMAN HARDEN, JR. and MARY KATHERINE J. HARDEN

in consideration of Nine Hundred Seventy-four and 67/100 (\$974.67) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FIVE TWENTY REALTY CORPORATION

ALL that piece, parcel or lot of land with the buildings and improvements thereon situate on the south side of Sunset Drive, in the City of Greenville, County of Greenville, State of South Carolina, being shown as lot No. 34 on plat of Knollwood, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book EE, page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the south side of Sunset Drive at the joint front corner of lots 33 and 34 and running thence along the line of lot 33 S. 25-29 W., 165 feet to an iron pin; thence S. 70-17 E., 90.5 feet to an iron pin; thence with the line of lot 35, N. 25-29 E., 157.8 feet to an iron pin on the south side of Sunset Drive; thence along the south side of Sunset Drive N. 69-55 W., 20.2 feet to an iron pin; thence still along Sunset Drive N. 64.31 W., 69.9 feet to the beginning corner.

As a part of the consideration for this conveyance, the Grantee agrees to assume, and pay, the balance due on a certain note and mortgage executed by the Grantors to Cameron-Brown Company recorded in the R.M.C. Office for Greenville County in Mortgage Book 993, page 197, in the original principal sum of Twenty-Five Thousand Six Hundred and 60/100 (\$25,600.60) Dollars, and assigned to Peoples Savings Bank July 12, 1965.

This is the same property as that conveyed to us by Henry W. and Gladys P. Suber on April 27, 1965 and recorded at the R.M.C. Office for Greenville County, South Carolina in Book 772 at page 318.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 13<sup>th</sup> day of August 19 65.

SIGNED, sealed and delivered in the presence of:

Robert Norman Harden, Jr. (SEAL)  
Mary Katherine J. Harden (SEAL)  
Alfred F. Buzgare (SEAL)  
Byde C. Cope (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13<sup>th</sup> day of August 19 65.

Alfred F. Buzgare (SEAL)  
Byde C. Cope

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13<sup>th</sup> day of August 19 65.  
Alfred F. Buzgare (SEAL)  
Mary Katherine J. Harden

RECORDED this 16<sup>th</sup> day of August 19 65, at 9:30 A. M., No. 5300

222-1-6-51  
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