

AUG 16 9 53 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BARNETT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles L. Barnett

in consideration of TEN DOLLARS LOVE AND AFFECTION ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JOHNNIE RUTH BARNETT, her heirs and assigns, forever:

My entire one-half undivided interest in the house and lot now known
as 707 Palmetto Ave., Greenville, South Carolina, and being more particularly
described as follows:

All that certain piece, parcel or lot of land, with all improvements
thereon, or to be constructed thereon, situate, lying and being in
the State of South Carolina, County of Greenville, in Greenville
Township, near the City of Greenville, on the South side of
Palmetto Street (Avenue) near the Cedar Lane Road, being the major
western portion of Lot shown and designated as Lot No. 25 in the
subdivision of G. J. Douglas lands, as shown in Plat Book F, at
page 126 in the R. M. C. office, and having, according to said
plat, the following metes and bounds, to-wit:

"BEGINNING at a point on south side of Palmetto Street (Avenue)
joint front corner with Lot No. 26, and running thence S. 10-50
W. 141.3 feet along the eastern line of Lot No. 26 to point,
joint rear corner of Lots Nos. 15, 16, 25 and 26; thence S. 79-10
E. 65 feet along rear line of Lot No. 16 to point; thence N. 10-50
E. 141.3 feet along western line of other property of Troy O.
Tolliver to point on south side of Palmetto Street (Avenue); thence
N. 79-10 W. 65 feet along the south side of Palmetto Street (Avenue),
to the point of beginning, including the plumbing, electrical and
heating fixtures now located on said premises, or to be installed
thereon, which are hereby expressly agreed to be a part of the
realty. Being the same lot of land conveyed to us by Troy C.
Tolliver by deed of even date herewith, not yet recorded."

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of November 19 64.

SIGNED, sealed and delivered in the presence of:

Charles Lee Barnett (SEAL)

Leike & Murre (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 9th day of November 19 64.

[Signature] (SEAL)
Notary Public for South Carolina.

Leike & Murre

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

~~RENEWAL OF POWER~~ GRANT IS TO WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 16th day of August 19 65 at 9:53 A. M., No. 5097

-235-145-5-6