

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 12 1 20 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CAROLINA NATIONAL BANK AS SUBSTITUTED TRUSTEE UNDER THE WILL OF JOHN B. MARSHALL, DECEASED.

in consideration of Two Thousand Three Hundred and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto OTIS D. GORMAN

All that piece, parcel or tract of land situate in the City and County of Greenville, State of South Carolina, near W. Park Avenue and Mansell Street and being shown on the Greenville County Block Book as Lot No. 116, Block 1, Sheet 10 and being described as follows:

BEGINNING at an iron pin at the northeastern rear corner of Lot No. 12-A on plat of property of Sam R. Zimmerman and Ferris M. Williams recorded in Plat Book "E" at Page 132 and running thence along the rear line of Lot No. 12-A and along a portion of the rear line of Lot No. 12, N. 82-22 W. 91.5 feet, more or less, to a point at corner of property owned by W. O. Groce; thence along the line of said Groce property, N. 39-30 W. 59 feet, more or less, to an iron pin at joint corner of W. O. Groce and Hazel G. Madsen property; thence along the line of said Madsen property, N. 36-30 E. 83.5 feet, more or less, to an iron pin at rear corner of property owned by Charles F. Mayes; thence along the rear line of said Mayes property in a southeasterly direction 120 feet, more or less, to the rear line of property owned by Hazel G. Madsen, et al.; thence along the rear line of said Madsen Lots, S. 17-30 W. 60 feet, more or less, to the point of beginning.

500-10-1-116

The above is the same property conveyed to the Grantor by deed recorded in Deed Book 174 at Page 239.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, forever, against the lawful claims of or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of August 19 65 .

SIGNED, sealed and delivered in the presence of:

South Carolina National Bank As Substituted Trustee Under The Will of John B. Marshall, Deceased (SEAL)

*John B. Mann*  
*Dorothy L. Moody*

By: *Ben J. Lewis Jr* (SEAL)  
VICE PRESIDENT

By: *J. Lewis* (SEAL)  
TRUST OFFICER

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of August 19 65

*John B. Mann* (SEAL)  
Notary Public for South Carolina

*Dorothy L. Moody*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT NECESSARY)  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 12th day of August 19 65 at 1:28 P. M., No. 4834