

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

AUG 6 3 11 PM 1965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE L. NEWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Caroline J. Coker, of the County and State

aforsaid,

in consideration of Two Thousand (\$2,000.00) - - - - - Dollars,  
and assumption of mortgage (see below),

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe C. Lunsford, his heirs and assigns forever, the following described property:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and described as Lot No. 33, as shown on a plat of Paris Heights recorded in Plat Book Y, at page 65, and being more particularly described according to a recent survey prepared by C.C. Jones, as follows:

BEGINNING at a point on the west side of Delmar Avenue which point is 185 feet south of the turn out point of Delmar Avenue and Pisgah Drive and is the joint front corner of Lots 33 and 34, and running thence with the joint line of said Lots S. 73-06 W. 165.91 feet; thence S. 10-12 W. 78.6 feet to the rear corner of Lot 32; thence with the line of said lot, N. 73-06 E. 201.9 feet to a point on the west side of Delmar Avenue; thence with said Avenue N. 16-54-W. 70 feet to the point of beginning, and being the same property conveyed to the grantor by Robert H. McAlister and Mary Louise C. McAlister, by deed dated June 15th, 1959, and recorded in the R. M. C. Office for Greenville County, in Deed Book 628, at page 370.

As a part of the consideration of this conveyance the grantee hereby assumes and agrees to pay a certain mortgage covering said property in favor of the Independent Life and Accident Insurance Company with a balance of \$2,716.14, as of July 1st, 1965, which mortgage is recorded in the R. M. C. Office for Greenville County, in Mortgage Volume 787, at page 437.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of August, 19 64.

SIGNED sealed and delivered in the presence of:

Julius B. Aiken  
Alice Lamm

Caroline J. Coker (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 4th day of August, 19 64.

Julius B. Aiken (SEAL)  
Notary Public for South Carolina.

Alice Lamm

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER - Unnecessary - grantor a woman.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 6th day of August 19 65, at 3:11 P. M., No 4309

-277- P7-1-148