

JUL 23 3 55 PM 1965

BOOK 778 PAGE 282

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. M. SWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, **Norris A. Roberts,**

in consideration of **Twelve thousand One hundred Fifty and No/100-----(\$12,150.00)----**Dollars,

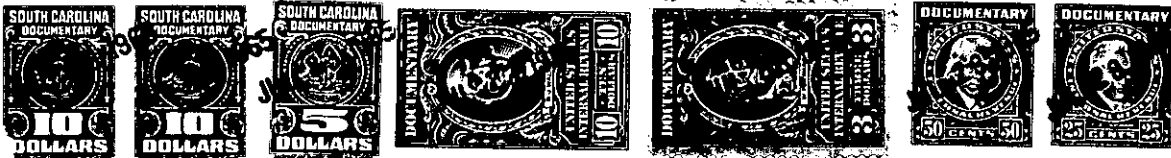
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Lloyd W. Gilstrap, his heirs and assigns forever;**

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northeast side of Sylvania Avenue, just off Paris Mountain Road, known and designated as Lot No. 16 on plat made by Dalton & Neves, Engineers, June, 1938, of "Leawood", property of C. M. Gaffney, Trustee, which plat is recorded in Plat Book J, at pages 18 and 19, and more particularly described as follows:

**BEGINNING** at an iron pin on the northeast side of Sylvania Avenue, joint corner of Lots Nos. 15 and 16, running thence N. 33-54 E. 180 feet to joint rear corner of said lots; thence S. 56-06 E. 77 feet to corner of Lot 17; thence S. 33-54 W. 180 feet along line of Lot No. 17 to Sylvania Avenue; thence with Sylvania Avenue, N. 56-06 W. 77 feet to the beginning corner.

This conveyance is made subject to the restrictions which are of record in the R. M. C. Office for Greenville County in Deed Book 204, page 148, and is the same lot of land conveyed to the grantors by C. R. Cooke and Annie S. Cooke by deed dated September 9, 1950 and recorded in the R. M. C. Office for Greenville County in Vol. 418 at page 335.

This lot is shown on the Township Block Book at Sheet 173, Block 3, Lot 32, and the grantee is to pay taxes for 1965, said taxes having been pro-rated as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **22nd** day of **July** 19 **65**.

SIGNED, sealed and delivered in the presence of:

Norris A. Roberts (SEAL)

Ned R. Arnoldt (SEAL)

Judy Wallington (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22nd** day of **July** 19 **65**.

Ned R. Arnoldt (SEAL)  
Notary Public for South Carolina.

Judy Wallington

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this **22nd** day of **July** 19 **65**.

Ned R. Arnoldt (SEAL)  
Notary Public for South Carolina.

Sara Frances Roberts

RECORDED this **23rd**, day of **July** 19 **65**, at **3:55** P. M., No. **2832**

240-173-30