

JUL 22 2 12 PM 1965

BOOK 778 PAGE 225

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, WACO F. CHILDERS, JR.

in consideration of Eight Thousand Three Hundred and No/100 - - - - - Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto JERRY D. SWEET, His Heirs and Assigns;

ALL that piece, parcel or lot of land, lying and being situate on the Southern side of  
Potomac Avenue, in the City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lot No. 226, according to Plat of Pleasant Valley, prepared  
by Dalton & Neves in April, 1946, recorded in Plat Book P, page 92, and more recently  
revised and recorded in the RMC Office for Greenville County, South Carolina, in Plat  
Book P, page 114, and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the Southern side of Potomac Avenue, said pin being 120  
feet in an Easterly direction from an iron pin in the Southeast corner of the intersection  
of Potomac Avenue with Panama Avenue; thence S. 0-08 E. 160 feet to an iron pin, joint  
rear corner of Lots 226, 225, 278 and 277; thence N. 89-52 E. 60 feet to an iron pin  
at joint rear corner of Lots Nos. 226, 227, 277 and 276; thence N. 0-08 W. 160 feet to  
an iron pin at joint front corner of Lots Nos. 226 and 227 on the Southern side of  
Potomac Avenue; thence along Potomac Avenue S. 89-52 W. 60 ft. to an iron pin, the  
point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according  
to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan  
Association on which there is a balance due of \$1200.00; said mortgage being recorded  
in Mortgages Volume 820, page 164.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office  
for Greenville County, S.C. in Deeds Volume 737, page 448.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of July 19 65.  
SIGNED, sealed and delivered in the presence of: *Waco F. Childers, Jr.* (SEAL)

*Halvorin F. Hamer* (SEAL)  
*Edward Ryan Hamer* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 21st day of July 19 65.  
*Edward Ryan Hamer* (SEAL) *Halvorin F. Hamer*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 21st day of July 19 65. *Jaine D. Childers*  
*Edward Ryan Hamer* (SEAL)

RECORDED this 22nd day of July 19 65 at 2:12 P. M., No. 2653

3-10-2-22-22-615-