

STATE OF SOUTH CAROLINA, OLIVE FARNSWORTH R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That DAVID G. TRAXLER in the State aforesaid, in consideration of the sum of Three Thousand Eight Hundred Fifty-Nine and 94/100---- DOLLARS, and the assumption of the mortgage indebtedness recited below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GUARANTY MORTGAGE COMPANY, Its Successors and Assigns,

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 376 on plat entitled "Pleasant Valley" prepared by Dalton & Neves recorded in the R.M.C. Office for Greenville County in Plat Book II at page 125 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Prosperity Court at the joint front corner of Lots Nos. 375 and 376 and running thence with the line of Lot No. 375 N. 71-35 E. 118.5 feet to an iron pin; thence S. 29-0 E. 115 feet to an iron pin at the joint rear corner of Lots Nos. 376 and 377; thence with the line of Lot No. 377 N. 87-58 W. 152.7 feet to an iron pin on the Eastern side of Prosperity Court; thence with the Eastern side of Prosperity Court and following the curve thereof, the chord of which is N. 15-13 W. 60 feet, to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of E. Inman, Master, dated March 27, 1961, and recorded in the R.M.C. Office for Greenville County.

The grantee assumes and agrees to pay the balance due on that mortgage given by the grantor herein to Carolina Federal Savings & Loan dated April 3, 1961, recorded in the R.M.C. Office for Greenville County in R.E.M. Book 854 at page 19 which mortgage has a principal balance of \$4,428.41.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its / Successors and Assigns forever.

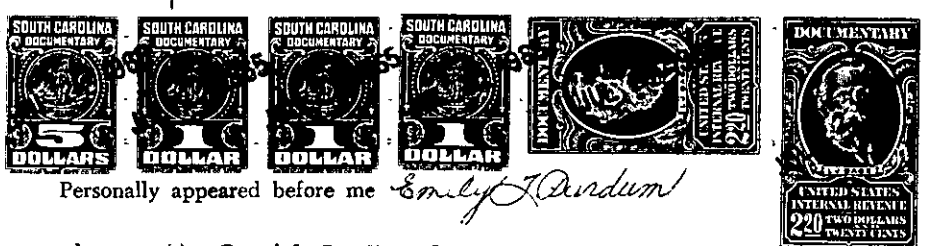
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Five

David G. Traxler (Seal) David G. Traxler (Seal)

Signed, Sealed and Delivered in the Presence of

Emily T. Purdie (Signature)



State of South Carolina, Greenville County

Personally appeared before me Emily T. Purdie

and made oath that She saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that She, with Emily T. Purdie witnessed the execution thereof.

Sworn to before me this 29th day of June, 1965, A. D. 1965. Lawton Pitts Langston (Seal) Notary Public for South Carolina

Emily T. Purdie (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Lawton Pitts Langston Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Guaranty Mortgage Company, Inc., its/ Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of June, 1965, A. D. 1965. Lawton Pitts Langston (Seal) Notary Public for South Carolina

Julia P. Traxler (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 22nd day of July 1965, at 10:54 A. M., No. 2594

519-222-3-4-8