STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That _E. L. PHITTIPS ES	tate
	grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (upper COMPANY, the receipt whereof is hereby acknowledged, do hereby grant COMPANY, its successors and assigns, the right, privilege and easement to go in a	unto said DUKE POWER
or lot of land situated in said County and State, bounded by lands of:	•
North - Annie V. Phillips West: T. Bernard Philli	ps
East - Smith	
South - Highway I-85	
and to construct, maintain and operate in, upon and through said premises, in a privines, conduits, cables, transformers, and other necessary apparatus and apply round lines for transmitting and distributing power by electricity, and for telephone he right at all times to enter said premises for the purpose of inspecting said line epairs and alterations thereon and additions thereto together with the right at all ther means to keep clear of said lines all trees, brush and other obstructions that me proper maintenance and operation of the same; also including the right to the same;	iances, overhead or under- ne purposes, together with es and making necessary il times to cut away or by nay, in any way, endanger
promises to made in to any future highway or street relocation, widening or impro-	vement. Grantee shall
repair any damage it shall do to Grantor's private roads teimburse Grantor for any actual loss or damage which shall exercise of said ingress or egress, or by any wrongful or emission of Grantee. Grantee shall have the right to attificantee's poleslingrantee shall relocate its equipment to emprovement at no cost to Grantor. IN WITNESS WHEREOF, the said grantor(s) do	<pre>11 be caused by the negligent act or ach fencing to conform to propert</pre>
eal(s) this 15th day of July 19 65.	nand(s) and
Leongi E Kumur Lei - Juffillifon	(SEAL) (SEAL) (SEAL) (SEAL)
TATE OF SOUTH CAROLINA	
COUNTY OF LICENARIA	
Personally appeared before me	and made
	-GPhillian
ath that saw the within named for holigon, T.	C. Bunger ung
1. W. J. M. Garages	sign,
eal, and as <u>Chila</u> act and deed deliver the within written instrument, and t	hat Le Hundicher.
vitnessed the execution thereof.	7
11/2.14) 19 k5
SEAS) All Mulis A. Brove. Notary Public Notary Public	(SEAL)
Singware Contraction and the same state of the s	recorded in Book778
Fee, \$ 11:48 A.M. # 2429	
Greenvi	11e County, S. C.
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