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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That R. W. and Annie V. Phillips

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Interstate Highway I-85      West - N. Victor Smith  
East - Enoree River  
South - Tom Griffin

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, ~~and~~ conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, ~~and for telephone purposes~~, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; ~~also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.~~ Poles to be located within designated 2' strip paralleling I-85. To install in line down guy on south side of I-85 near station 504+00. Grantee shall repair any damage it shall do to Grantor's private roads or lanes, and shall reimburse Grantor for any actual loss or damage which shall be caused by the exercise of said ingress or egress, or by any wrongful or negligent act or omission of Grantee.

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set \_\_\_\_\_ hand(s) and seal(s) this 15th day of July, 19 65.

Witness Grantor shall have the right to attach fencing to Grantee's poles. Grantee shall relocate its equipment to conform to property improvement at no cost to Grantor. (SEAL)

Date: \_\_\_\_\_ (SEAL)

Witness: \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me R.W. Phillips and Annie V. Phillips made oath that me saw the within named R.W. Phillips and Annie V. Phillips

sign, seal, and as their act and deed deliver the within written instrument, and that me

witnessed the execution thereof. with George E. Hunsacker, Jr.

Sworn to before me this 15th day of July, A. D. 19 65  
(SEAL) Charles D. Botte F. A. Folk (SEAL)  
Notary Public

Filed 21st day of July, A. D. 19 65 and recorded in Book 778  
Page 154 Fee, \$ At 11:48 A.M. # 2429

Greenville County, S. C.

