

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson Attorneys Building, Greenville, S. C.

JUL 21 8 49 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ena W. King

in consideration of ONE DOLLAR AND THE PREMISES

XXXXX,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. FRANK WALKER AND MONTEZ ADAMS WALKER, for and during their joint lives, and after the death of either, to the survivor, and his or her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 59 of Section I of LAKE FOREST SUBDIVISION, and having according to a plat of said Subdivision prepared by Piedmont Engineering Service dated July 1953, and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book GG at Page 17, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Tranquil Avenue, at the joint front corner of lots Nos. 58 and 59, and running thence with the line of lot No. 58, S. 30-43 E. 172.6 feet to an iron pin; thence with the rear line of lot No. 77, S. 51-0 W. 100 feet to an iron pin; thence with the rear line of lot No. 76, S. 59-09 W. 77.9 feet to iron pin at the joint rear corner of lots Nos. 59 and 60; thence with the line of lot No. 60, N. 8-24 W. 215.2 feet to an iron pin on the southeastern side of Tranquil Avenue; thence with the curve of the southeastern side of Tranquil Avenue, the chord of which is N. 82-21 E. 40 feet to an iron pin; thence continuing with the curve of the southeastern side of Tranquil Avenue, the chord of which is N. 61-34 E. 60 feet to the point of beginning.

Being the same property conveyed to the grantor by deed to be executed and recorded herewith.

THIS DEED together with the deed to the grantor by E. Frank Walker, is executed in order to vest a joint title in the grantees with the right of survivorship.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of July 19 65

SIGNED, sealed and delivered in the presence of:

Mable G. Lewis _____
Ena W. King _____ (SEAL)
Orl. Houston _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of July 19 65 .

Orl. Houston _____ (SEAL)
Notary Public for South Carolina
Mable G. Lewis _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 21st day of July 19 65, at 8:05 A. M., No. 2436

10-2-77-21