

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 19 1 05 PM 1965

OLLIE FARMERWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Paul Bowman

in consideration of One Thousand Dollars and assumption of mortgage balance below ~~Below~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Sandra T. Lanford and Lou T. George

ALL that piece of property known as Lot No. 11 in a Subdivision known as Chestnut Hills No. 1 as shown upon Plat Book MM at page 107 and QQ at page 83 and having the following metes and bounds accordingly:

BEGINNING on the Northwest side of Beargrass Drive joint front corner of Lot #11 and 12 which point is 200 feet from the intersection of said Drive and Farmington Road; thence N. 50'64 W. 157.4 feet; thence N. 34-03 E. 36 feet to a point; thence N: 17-33 E. 25 feet to a point; thence S. 71-49 W. 155 feet to a point on Beargrass Drive; thence with said Drive S. 24-30 W. 90 feet to the point of beginning.

The grantees herein do hereby assume and agree to pay the balance due upon the mortgage executed by the grantor to Sumner G. Whittier, as Administrator of Veterans Affairs, the same is recorded in Book of Mortgages 822 at page 111 in the original amount of \$13,500.00, which was subsequently assigned to Liberty National Life Insurance Co. The assignment being recorded in Book of Mortgages 934 at page 79 upon which there is a balance due and owing of \$12,398.89.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July 19 65.

SIGNED, sealed and delivered in the presence of:

Paul Bowman (SEAL)  
Paul Bowman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of July 19 65.

Lee Howard Hill (SEAL)  
Notary Public for South Carolina.

Shaw W. Watson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of July 1965.

Lee Howard Hill (SEAL)  
Notary Public for South Carolina.

Barbara T. Bowman

RECORDED this 19th day of July 19 65, at 1:05 P. M., No. 2154

102-2-246  
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