

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

JUL 16 3 18 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that Hyrom D. Fisher,

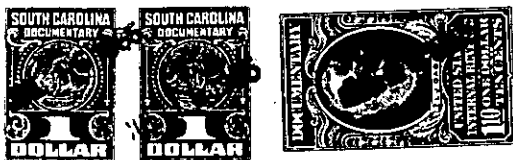
in consideration of One Thousand and no/100 (\$1,000.00) ^{OLLHE P. HENSWORTH} Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William N. Fisher and Mary M. Fisher, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot 30 on plat of Property of Marsmen, Inc. made by Dalton & Neves, June 1945 and recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Fisher Drive, joint corner of Lots 29 and 30 and running thence with the line of said Lot 29, N. 9-12 W. 429 feet to an iron pin; thence N. 76-13 E. 100 feet to an iron pin, joint corner of Lots 30 and 31; thence with the line of Lot 31, S. 9-12 E. 437 feet to an iron pin in the center of Fisher Drive; thence with the center of Fisher Drive, S. 80-48 W. 100 feet to the beginning corner; being the same conveyed to me by Marsmen, Inc. by deed dated June 10, 1947 and recorded in the R. M. C. Office for Greenville County in Deed Volume 329 at page 277.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of July 1965.

SIGNED, sealed and delivered in the presence of:
Harry A. Chapman Jr. (SEAL)
Septima P. Silve (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of July 1965.
Harry A. Chapman Jr. (SEAL)
Septima P. Silve (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR UNMARRIED
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of 1965.
(SEAL)
Notary Public for South Carolina.

RECORDED this 16th day of July 1965 at 3:18 P. M., No. 2062

519-280-2-35