

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Allan John Sparkes, of Greenville County

in consideration of the sum of Fifteen Hundred and no/100 ----- (\$1,500.00) Dollars, and assumption of mortgage refer to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. Dan Joyner and P. Dayton Poole, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 42 according to a revised plat of Forestdale Heights prepared December, 1956 by R. K. Campbell, L. S. and recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 199, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Forestdale Drive, the joint front corner of Lots Nos. 41 and 42 and running thence with the joint line of said lots, S. 4-31 W. 189.9 feet to an iron pin the joint rear corner of Lots Nos. 41 and 42; thence with the rear line of Lot No. 42, N. 85-45 W. 70 feet to an iron pin, the joint rear corner of Lots Nos. 42 and 43; thence with the joint line of said lots, N. 4-31 E. 190.25 feet to an iron pin on the southern side of Forestdale Drive, the joint front corner of Lots Nos. 42 and 43; thence with the southern side of said Forestdale Drive, S. 85-29 E. 70 feet to the point of beginning.

This is the same property as that conveyed unto the grantor herein by deed dated 6-23-60 and recorded in the R. M. C. Office for Greenville County in Deed Book 653, page 167.

The Grantees hereby assume and agree to pay the balance of above certain mortgage given by the Grantor herein to First Federal Savings & Loan Association dated 6-24-60 in the original amount of \$11,800.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 828, page 267, having a present balance of \$ 10,125.81



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of May 1965
SIGNED, sealed and delivered in the presence of: Allan John Sparkes (SEAL)

Brenda Williams (SEAL)
Thomas C. Joyner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of May 1965
Thomas C. Joyner (SEAL) Brenda Williams
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Dower executed separately)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of July 1965
[Signature] (SEAL)

Notary Public for South Carolina.
RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page)

- 276- FIG. 2-1-76