

TITLE TO REAL ESTATE—Mann & Brissey, Lawyers Building, Greenville, S. C.

JUL 7 3 40 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Billy R. Brothers,

in consideration of Ninety Nine Hundred Fifty and No/100 (\$9950.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James A. League, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southwestern side of Hawthorne Lane and being known and designated as the major portion of Lot No. 48 of Langley Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "N", at Pages 132 and 133 and having, according to a more recent survey by R. K. Campbell dated June 24, 1965, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Hawthorne Lane and a 15-foot alley and running thence along said Lane S. 55-22 W. 65.6 feet to an iron pin at the joint front corner of Lots Nos. 48 and 49; thence along the joint line of said lots S. 45-16 W. 28 feet to an iron pin; thence leaving the joint line of said lots and running S. 55-14 W. 35 feet to an iron pin; thence S. 25-20 W. 38 feet to an iron pin; thence S. 13-19 W. 11.9 feet to an iron pin in the joint line of said lots; thence along the joint line of said lots S. 45-16 W. 47.1 feet to an iron pin at the joint rear corner of said lots; thence N. 36-06 W. 69.2 feet to an iron pin; thence along the southeastern side of said 15-foot Alley N. 46-47 E. 136.1 feet to the point of beginning.

The above described property is a major portion of the property conveyed to the grantor by deed recorded in Deed Book 631, at Page 431.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of July 19 65.
SIGNED, sealed and delivered in the presence of:
Billy R. Brothers (SEAL)
Janie O. Brothers (SEAL)
John B. Mann (SEAL)
Rebecca A. Danieel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of July 19 65
John B. Mann (SEAL)
Notary Public for South Carolina. Rebecca A. Danieel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of July 19 65.
John B. Mann (SEAL)
Notary Public for South Carolina. Janie O. Brothers

RECORDED, this 7th day of July 1965 at 3:40 P. M., No. 1074

519-105-2-1