

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

JUL 7 11 21 AM 1965

Notw All Men by These Presents:

That I, John A. Martin,

OLLIE FARRS WORTH  
S.M.C.

in consideration of the sum of Twelve Thousand Nine Hundred and No/100 (\$12,900.00)-----DOLLARS,

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HOWARD DOUGLAS WRAY AND ALICE FAY WRAY, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known as a portion of the Estate of Mrs. E. A. Cason, as shown on plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "DD", at Page 185, and also being shown on a more recent plat of property of Howard Douglas Wray, prepared by R. B. Bruce, RLS, June 28, 1965, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "KKK", at Page 9, said lot having according to more recent plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly edge of Freeman Road, and running thence along the center line of said Road, S. 11-27 E. 298.1 feet to a point; thence running S. 70-30 W. 264 feet; thence S. 19-05 E. 341.7 feet; thence S. 69-15 W. 364.3 feet; thence N. 18-33 W. 133 feet; thence N. 5-21 W. 473.4 feet; thence N. 59-31 E. 244 feet; thence N. 69-30 E. 315 feet to the point of BEGINNING.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of July, 19 65

John A. Martin (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne  
[Signature]

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me the undersigned, witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of July, A. D., 19 65

Barbara D. Payne (Seal)  
[Signature]  
Notary Public for South Carolina

Barbara D. Payne

State of South Carolina  
COUNTY OF GREENVILLE

**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of July, A. D., 19 65

Barbara D. Payne (Seal)  
[Signature]  
Notary Public for South Carolina

Margaret D. Martin

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 65 at 11:21 A.M. No. 971  
Recorded this 7th day of July

615.1-1-28  
out of 615.1-1-28