



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. E. PAYNE

in consideration of Seven Hundred Fifty and No/100 (\$750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES A. EVATT and MARY J. EVATT, their heirs and assigns forever;

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, and containing in all two and twenty-five one hundredths (2.25) acres, more or less, and having the following metes and bounds to wit:

BEGINNING at a stake in center of Piedmont-Moonville road at joint corner of James T. Hughey and running thence along center of Piedmont-Moonville Road N 59-01 E 104.7 feet to a stake being joint corner of Mr. Randall and corner of W. E. Payne, thence S 66-0 E 219.0 feet along line of W. E. Payne and Randall to a stake, thence S 75-41 E. 189.3 along line of W. E. Payne and Randall line to a stake, thence S. 30-03 W. 380.7 feet to a stake, joint corner of W. E. Payne and James T. Hughey, thence S 34-35 E 502.3 feet along line of W. E. Payne and James T. Hughey to stake in center of Piedmont-Moonville road, the point of beginning.

The above described being according to plat made by Piedmont Engineering Service, dated March 10, 1949.

This being a portion of the land conveyed to W. E. Mitchell by deed of W.P. Nesbitt, Jr. and Mary M. Nesbitt by deed dated November 19, 1943 and recorded in office of RMC for Greenville County in Book 258, page 290, and also a portion of land conveyed to W. E. Mitchell by deed of Mrs. Texie C. Mitchell, dated March 21, 1949 now being recorded. Plats are on record in RMC Office.

This being the same piece of property as conveyed to W. E. Payne by W. E. Mitchell by deed dated March 21, 1949, and being recorded in RMC Office for Greenville County in Volume 376, page 233.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of June 1965.

SIGNED, sealed and delivered in the presence of:

W. E. Payne (SEAL)

Bonnie W. Merritt (SEAL)

Roy Jenkins (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 65.

Roy Jenkins (SEAL)
Notary Public for South Carolina. Bonnie W. Merritt

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of June 19 65
Roy Jenkins (SEAL)
Notary Public for South Carolina. Mildred F. Payne

RECORDED this 24th day of June 19 65 at 2:30 P. M., No. 36105

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