

JUN 23 3 26 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JUDY HILL TATE,

in consideration of FIVE AND NO/100-----(\$5.00)----- Dollars,

AND LOVE AND AFFECTION the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. C. HILL, HIS HEIRS AND ASSIGNS: ALL THAT PIECE, PARCEL OR LOT OF LAND IN CLEVELAND TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, SITUATE ON BOTH SIDES OF THE COUNTY ROAD AND LYING NORTH OF OIL CAMP CREEK AND CONTAINING 3.82 ACRES ACCORDING TO A SURVEY OF THE PROPERTY OF J. C. HILL MADE APRIL 5, 1955, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK II AT PAGE 113, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF OIL CAMP CREEK AT THE CORNER OF THE PROPERTY OWNED BY OSTEEN AND THE TRACT HEREIN DESCRIBED, AND RUNNING THENCE WITH A LINE OF OSTEEN PROPERTY THE FOLLOWING COURSES AND DISTANCES: N. 23 W. 165 FEET TO PIN IN CENTER OF COUNTY ROAD; THENCE N. 5-45 W. 139 FEET TO POINT IN CENTER OF OLD ROAD; THENCE N. 28 - 40 W. 391 FEET TO AN IRON PIN; THENCE N. 10 - 10 E. 263 FEET TO AN IRON PIN; THENCE N. 86 - 30 E. 123 FEET TO AN IRON PIN; THENCE S. 17 E. 164 FEET TO AN IRON PIN; S. 26 - 55 E. 339 FEET TO A BEECH TREE ON THE NORTHERN SIDE OF ROCKY BRANCH; THENCE S. 10 E. 151 FEET TO PIN IN CENTER OF A 36 FOOT COUNTY ROAD; THENCE WITH THE CENTER OF SAID ROAD AS A LINE THE FOLLOWING COURSES AND DISTANCES: S. 55 W. 62 FEET, S. 39 - 30 W. 68 FEET, S. 78 - 15 W. 61 FEET TO A PIN IN JOINT FRONT CORNER OF LOTS 6 AND 7; THENCE WITH THE LINE OF LOT 7 S. 23 E. 176 FEET TO AN IRON PIN ON OIL CAMP CREEK; THENCE WITH OIL CAMP CREEK IN A SOUTHWESTERLY DIRECTION 60 FEET TO THE POINT OF BEGINNING; AND BEING THE SAME TRACT OF LAND CONVEYED BY DAVID W. OSTEEN AND IMOGENE T. OSTEEN TO J. C. HILL, AS TRUSTEE FOR JUDY HILL (NOW JUDY HILL TATE) BY DEED DATED APRIL 16, 1955, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 523 AT PAGE 163.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of JUNE 1965.

SIGNED, sealed and delivered in the presence of:
Judy Hill Tate (SEAL)
Cheryl Brown (SEAL)
Ed. Randolph Stone (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of JUNE 1965.

Ed. Randolph Stone (SEAL) Notary Public for South Carolina.
Cheryl Brown

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina. (SEAL)

RECORDED this 23rd day of June 1965, at 3:26 P. M., No. 35974

480-680.1-1-30