STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

JUN. 17 10 ộặ AM 1965

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Billy Martin,

 R_{\cdot} M.C. _ _ _ Eight Hundred and No/100 (\$800.00)----in consideration of and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Mildred E. Whitmire, her heirs and assigns forever: unto

All those pieces, parcels or lots of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, at the southwestern corner of the intersection of White Horse Road and Mayflower Avenue and being known and designated as Lots Nos. 1 and 2 of Pecan Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of White Horse Road and Mayflower Avenue and running thence along the south side of said Avenue S. 75-0 W. 120 feet to an iron pin; thence S. 23-24 E. 92.4 feet to an iron pin; thence S. 8-34 W. 59.7 feet to an iron pin; thence N. 86-05 E. 110.2 feet to an iron pin; thence along the western side of White Horse Road, due north, 80 feet to an iron pin; thence continuing along said Road N. 14-0 W. 90 feet to the point of beginning.

The above described property is the same conveyed to the grantor by deed recorded in Deed Book 765 , Page 536.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 900, Page 75, the balance now due and owing being \$12,276.53.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

or to claim the same or any part thereor.	0 =
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of Jun	0.00 61 2.1
SIGNED, scaled and delivered in the presence of:	Billy hart (SEAL)
- John Mann	, (SEAL,
But P Portu	(SEAL
	(SEAL
	<u> </u>
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within deed execution thereof. SWORN to before me this 16thday of Notary Public for South Carolina. (SEAL)	risigned witness and made oath that (s)he saw the within named (grantor(s) and that (s)he, with other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary	ON OF DOWER

me, and declare that one does freely, voluntarily, and without any compuision, dread of fear of any person whomsever, reheaded and relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of down in and to all and singular the premises within mentioned and released.

CIVEN	under	mу	hand	and	seal	this
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16th 65. 19

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Notary Public for South

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17th. eday of RECORDED this.

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(SEAL)