

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



FILED GREENVILLE CO. S. C. BOOK 775 PAGE 404

JUN 14 9 28 AM 1965

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM R. TIMMONS, JR.

in consideration of TWO THOUSAND FOUR HUNDRED AND NO/100-----(\$2,400.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EVERETTE M. LAIL AND VIRGIE P. LAIL, Their Heirs and Assigns:

ALL that certain piece, parcel, lot or tract of land in Butler Township, Greenville County, State of South Carolina, near and East of the City of Greenville, and being known and designated as Lot or Tract Number 28 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14-15, and having the following metes and-bounds, to wit:

BEGINNING at a point on the Northeastern side of Browning Drive at the joint front corner of Lots 27 and 28 and running thence with the Northeastern side of Browning Drive N 45-22 W 100 feet to a point; thence continuing with the Northeastern side of Browning Drive N 67-33 W 100 feet to a point at the joint front corner of Lots 28 and 29; thence N 11-30 E approximately 450.3 feet to a point in a branch, said point the joint rear corner of Lots 28 and 29; thence with said branch as a line approximately N 58-45 E approximately 73 feet to a point; approximately N 84-18 E approximately 97 feet to a point; approximately S 47-30 E approximately 122.3 feet to a point; approximately S 75-18 E approximately 61.6 feet to a point; approximately S 37-13 E approximately 110.8 feet to a point; approximately S 21-32 E approximately 174.7 feet to a point in a branch, said point being the joint rear corner of Lots 27 and 28; thence S 55-50 W approximately 443.4 feet to the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1965 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11 day of

June 19 65

William R. Timmons, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:

Betty C. Ambrose
W. M. Green

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of

June 19 65

W. M. Green (SEAL)
Notary Public for South Carolina.

Betty C. Ambrose

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to; all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11 day of June 19 65

W. M. Green (SEAL)
Notary Public for South Carolina.

Corinne J. Timmons

RECORDED this 14th day of June 19 65, at 9:28 A. M., No. 34884

195-534.2-1-62