R. M.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. OLLIE Flanks and RTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

R. K. TRIPP

in consideration of

Twenty-Three Thousand Five Hundred and No/100

Dollars,

1

7.4.1

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and CHARLES F. BLANKENSHIP AND GLORIA B. BLANKENSHIP, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the western side of Leyswood Drive, near the City of Greenville, being shown as lot No. 137 on a plat of SECTION THREE OF WADE HAMPTON GARDENS, recorded in the RMC office for Greenville County in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the western side of Leyswood Drive, at the corner of lot No. 138, and running thence with the western side of said Drive, N. 22-35 W. 110 feet to an iron pin at the corner of lot No. 136; thence with the line of said lot, S. 75-00 W. 150 feet to an iron pin at the corner of lot No. 133; thence with the line of said lot, S. 17-13 E. 135.8 feet to an iron pin at the corner of lot No. 138; thence with the line of lot No. 138, N. 70-50 E. 160.2 feet to the beginning corner.



GIVEN under my hand and seal this June

Public for South Carolina.

RECORDED this 11th., day of June

19

——(SEAL)

Cheron

9/h $/_{\rm day of}$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or

every person whomsoever lawfully claiming or to claim the same or	rantor(s) and the grantor's(s') heirs, successors, executo unto the grantee(s) and the grantee's(s') heirs, succe any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day	of June 19 65.	
SIGNED, sealed and delivered in the presence of: John J. Cheron Pancy michia =	R. V. Zig	(SEAL)
		(SEAL)
		(SEAL)
COUNTY OF GREENVILLE	COBATE e undersigned witness and made oath that (s)he saw r the within deed and that (s)he, with other witness	the within named
withessed the execution thereor.	, ,	subscribed above
SWORN'to before me this 9th day of June Company Com	1965 Nancy Mitcher	•

___ 19<u>.65</u>_, at8:14

A. M., No.34742