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BOOK 775 PAGE 335
46-072184
(461-032583-203)

Deed for South Carolina

OLLIE BROWN

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS
(\$5,750.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM J. PIRKLE AND ELIZABETH M. PIRKLE

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel, or lot of land, in the City of Greenville, County of Greenville,
State of South Carolina, being known and designated as Lot No. 77, Dixie Heights, a plat
of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in
Plat Book H, Page 46, and having, according to said plat, the following metes and bounds
to-wit: Beginning at an iron pin on the southeast side of Dixie Avenue, which iron pin
is 300 feet northeast from the intersection of Dixie Avenue and Lowndes Hill Road, at the
joint front corner of Lots Nos. 77 and 78, and running thence with the joint line of said
lots, S 46-48 E 150 feet to an iron pin; thence along the joint rear line of Lots Nos. 77
and 86, N 43-12 E 50 feet to an iron pin; thence with the joint line of Lots Nos. 76 and
77, N 46-48 W 150 feet to an iron pin in the southeast side of Dixie Avenue; thence with
the southeast side of Dixie Avenue, S 43-12 W 50 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of MAY
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

Betty W. Estes
Grace D. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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