

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Graham H. Lynch and Johnnie J. Lynch,

in consideration of One Dollar (\$1.00)-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Bobby E. Hales and Geraldine W. Hales, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Coral Drive of a subdivision known as Coral Ridge, being known and designated as Lot 15 as shown on plat prepared by Piedmont Engineering Service, dated March 1964 and recorded in the R. M. C. Office for Greenville County in Plat Book XX at Page 119 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Coral Drive, joint front corner of Lots 15 and 16, running thence along the joint line of these lots, N. 80-16 E. 193.2 feet to an iron pin, the rear of said lots; running thence S. 7-57 E. 90.0 feet to an iron pin at the joint rear corner of Lots 15 and 14; thence S. 80-14 W. 187.0 feet to an iron pin on the eastern side of Coral Drive; thence along the eastern side of Coral Drive, N. 11-38 W. 90.0 feet to an iron pin, point of beginning; being the same conveyed to us by Mauldin Construction Co. by deed dated May 8, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 748 at Page 388 .

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$14,000.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 958 at Page 199, the balance due thereon being the sum of \$ 13,623.55 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March 1965.

SIGNED, sealed and delivered in the presence of:

Carolyn A. Abbott (SEAL)
Richard Allison Dantz (SEAL)
As to Graham H. Lynch, Graham H. Lynch (SEAL)
Johnnie J. Lynch (SEAL)
Jackie Landford (SEAL)
Janet N. McNeill (SEAL)
As to Johnnie J. Lynch

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 19 65 .

Richard Allison Dantz (SEAL)
Notary Public for South Carolina.
Carolyn A. Abbott

North Carolina }
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of March 29, 19 65 .
J. S. Bance (SEAL)
Notary Public for ~~South Carolina~~ North Carolina
My Commission Expires 9-2-65

RECORDED this 7th day of June 1965, at 9:30 A. M., No. 34215

276-731-2-18