

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 28 2 52 PM 1965

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Carl L. Whaley

in consideration of Five and No/100 (\$5.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Russell R. and Doris F. Littlefield, their heirs and assigns forever.

All that certain piece, parcel or lot of land, situate, lying and being in  
the State of South Carolina, County of Greenville, near the City of Greenville;  
being a portion of Lot 21 of a subdivision known as Dogwood Terrace as shown  
on a Plat that is recorded in the RMC Office for Greenville County in Plat Book  
UU at Page 5, and being also known and designated as Lot 21 on a Plat entitled  
"revision of Lots Nos. 19, 20, 21 Dogwood Terrace, property of Mauldin Const-  
ruction Company" prepared by C. C. Jones, CE, August 11, 1961 and having  
according to the last mentioned Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Alpine Drive, the joint corner  
of Lots 21 and 22 and running thence with the joint line of said Lots, S. 46-  
40 E. 183.5 feet to an iron pin at the rear line of Lot 23; thence N. 53-42 E.  
90 feet to an iron pin at the joint rear corner of Lots 20 and 21; thence along  
the joint line of said Lots, N. 43-07 W. 158.7 feet to an iron pin on the  
Southern side of Alpine Drive; thence along the Southern side of Alpine Drive,  
S. 68-26 W. 62.6 feet to an iron pin; thence continuing along the Southern side  
of Alpine Drive S. 65-31 W. 44.8 feet to an iron pin at the beginning corner.

This being the same property conveyed to the grantor by deed dated June 29,  
1962 and recorded in the RMC Office in Book 701, Page 255.

The grantees expressly assumes and agrees to pay the mortgage to First Federal  
Savings and Loan Association in the present balance of \$11,178.31.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of May 1965

SIGNED, sealed and delivered in the presence of:

Carl L. Whaley (SEAL)

H. F. Partee (SEAL)

Ray S. Davis (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 17th day of May 1965

H. F. Partee (SEAL)  
Notary Public for South Carolina.

Ray S. Davis

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 28th day of May 19 65, at 2:52 P. M., No. 33396

T-2-1-86  
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