

MAY 27 2 16 PM 1955

BOOK 774 PAGE 323  
300382-46  
(461-032175-203)

Deed for South Carolina <sup>ELLIE LANSWORTH</sup>

KNOW ALL MEN BY THESE PRESENTS, <sup>R.M.C.</sup> PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED AND 00/100-----DOLLARS  
(\$ 8,700.00---) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto JAMES A. ARNOLD AND RUBY M. ARNOLD

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,  
lying and being on the Southwesterly side of Cool Brook Drive, near the City of Greenville,  
S. C., being known as Lot No. 57 on plat of Belmont Heights as recorded in the R.M.C. Office  
for Greenville County, S. C., in Plat Book GG, Pages 54 and 55, and having, according to  
said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the South-  
westerly side of Cool Brook Drive at a point 380 feet Southeast of the Southerly corner of  
the intersection of Cool Brook Drive and Melvin Drive, said pin being the joint front corner  
of Lots Nos. 56 and 57, and running thence along the Southwesterly side of Cool Brook Drive,  
S. 24-34 E., 70 feet to an iron pin joint front corner of Lots Nos. 57 and 58; thence along  
the joint line of said lots, S. 64-26 W. 163 feet to the center of a branch; thence with the  
branch as the line, a traverse line being N. 54-12 W., 45.1 feet to an iron pin; thence  
continuing with the center of the branch as the line, a traverse line being N. 18-34 E., 42.2  
feet to an iron pin joint rear corner of Lots Nos. 56 and 57; thence with the joint line of  
said lots, N. 64-26 E., 155 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 13TH day of MAY  
19 65, has set his hand and seal as Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Joe D. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

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