

MAY 28 2 01 PM 1965

TITLE TO REAL ESTATE—Office of RECORDS, GREENVILLE, S. C.

BOOK 774 PAGE 285

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That CONNIE MAXWELL CHILDREN'S HOME BY SAM M. SMITH, SUPERINTENDENT AND TREASURER

in consideration of the sum of - - - - FORTY-FIVE HUNDRED AND NO/100 - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said REBECCA S. JOHNSON, her heirs and assigns forever,

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, being known and designated as LOTS NOS. 182, 183 and 184 as shown on plat of Pioneer Park, Map No. 2 made by Dalton & Neves, Engrs. (Sloan Tract) in March 1926 and recorded in the RMC Office for Greenville County in Plat Book G, at page 82.

The above lots of land being the same property conveyed to the Grantor herein by two separate deeds, recorded in the RMC Office for Greenville County in Deed Book 257, at page 235 and in Deed Book 188, at page 64 and being shown on the County Block Book at 687.2-5-2; 687.2-5-3 and 687.2-5-1.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Five

Signed, Sealed and Delivered in the Presence of

Mina L. Rice
Mary E. Hanson

CONNIE MAXWELL CHILDREN'S HOME (Seal)
BY: Sam M. Smith (Seal)
Superintendent and Treasurer (Seal)
Attested by: J. E. Bolton (Seal)
Secretary of the Board (Seal)

State of South Carolina, Greenwood County

Personally appeared before me Nina L. Rice,

and made oath that she saw the within named grantor(s) Sam M. Smith as Superintendent and Treasurer of Connie Maxwell Children's Home; attested by J. E. Bolton, Secretary of Board written deed, and that she, with Mary E. Hanson witnessed the execution thereof.

Saw to before me this 26th day of March, A. D. 1965
Emmie B. Carlay (Seal)
Notary Public for South Carolina

Mina L. Rice

State of South Carolina, Greenville County

NO RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of May 1965 at 2:01 P. M., No. 33342

490-687.2-5-1, 2, 3