

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

MAY 24 1 50 PM 1965 For True Consideration See Affidavit

Book 27 Page 119

State of South Carolina }
Greenville COUNTY }

Know All Men by These Presents:
R. M. C.

That I, Annie Mae W. Morgan,

in consideration of the sum of Three (\$3.00) - - - - - in the State aforesaid,
and other considerations, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Larry Waddell and Anita Waddell and their heirs and assigns forever:

All that certain parcel or lot of land situated on the north side of Endless Drive in Dogwood Acres, about two miles northwestward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 23 of the property of W. Dennis Smith according to survey and plat by H.S. Brockman; Registered Surveyor, dated December 20, 1956, amended May 30, 1957, recorded in Plat Book 00, pages 36-37, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Endless Drive, corner of Lots Nos. 22 and 23, and running thence along said Drive, N 87-54 E. 100 feet to an iron pin, corner of Lot No. 24; thence along line of Lot No. 24, N. 5-06 W. 245 feet to the center of the branch; thence up said branch as the line, S. 33-09 W. 96.3 feet and S. 75-00 W. 60 feet to the corner of Lot No. 22; thence along the line of Lot No. 22, S. 7-59 E. 180 feet to the beginning corner.

There is conveyed herewith the right to tap the water line now running along Endless Drive.

This is a portion of the property conveyed to Annie Mae W. Morgan by Julius A. Morgan, Sr., by deed recorded in Deed Book 763, page 72, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of May in the year of our Lord One Thousand Nine Hundred and Sixty - five.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter
Ansel M. Hawkins

Annie Mae W. Morgan (Seal)
(Seal)
(Seal)
(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris A. Carpenter

and made oath that she saw the within named grantor(s) Annie Mae W. Morgan

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 21st day of May, A. D., 1965

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1965 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1:50 P.M. 32763
Recorded this 24th day of May, 1965, at M., No.

537.1-3-5
-286-982