

MAY 24 10 54 AM 1965

LEHMAN A. MOSELEY, JR., ATTORNEY  
LAWYERS BLDG. - P. O. Box 10,345  
GREENVILLE, S. C. - PH. 232-5419

BOOK 774 PAGE 71  
46-066973  
(461-030743-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of FOURTEEN THOUSAND TWO HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$ 14,250.00) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto CASS H. LINKOUS AND LOUISE M. LINKOUS

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the West side  
of Pinnacle Drive, near the City of Greenville, in Greenville County, State of South  
Carolina, being shown as Lot No. 11 and a portion of Lot No. 12 on plat of Section B. of  
Green Forest Subdivision, made by J. Mac Richardson, Surveyor, January, 1956, Recorded in  
the R.M.C. Office for Greenville County, S. C., in Plat Book KK, Page 85, and on revised  
plat recorded in Plat Book UU, Page 21 and having according to said plat the following metes  
and bounds, to-wit: Beginning at an iron pin on the West side of Pinnacle Drive, at joint  
front corner of Lots 10 and 11, and running thence along the line of Lot 10, S. 80-31 W.  
192.7 feet to an iron pin; thence S. 12-08 W. 78.4 feet to an iron pin; thence with the line  
of Lot 12, N. 85-36 E. 120.2 feet to an iron pin; thence S. 15-30 E. 17.4 feet to an iron  
pin; thence N. 76-57 E. 116.2 feet to an iron pin on the West side of Pinnacle Drive at  
joint front corner of Lots 11 and 12; thence with the West side of Pinnacle Drive, N. 19-39  
W. 95 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 13TH day of MAY  
19 65, has set his hand and seal as Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Grace S. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

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