

MAY 21 5 03 PM 1965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Albert Q. Taylor, Jr.

in consideration of One and No/100 and the partition of lands----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Walter J. Garrett, his heirs and assigns, forever,

All that piece, parcel and tract of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as a 40 acre tract and a 17.4 acre tract on a plat entitled "Survey for Walt J. Garrett and Jack K. Taylor dated April 26, 1965 by Carolina Engineering and Surveying Co. and having the following metes and bounds, to-wit:

BEGINNING at a point in center of road on north boundary of plat and running thence N. 69-47 E. 1000 feet to an old stone; thence S. 35-0 E. 1386 feet to a point; thence S. 30-45 W. 180 feet to a point; thence S. 46-45 E. 729.0 feet to a point; thence S. 41-45 W. 766.0 feet to a point on east side of road; thence N. 52-15 W. 576.0 feet to a point; thence S. 30-45 W. 323 feet to a point; thence along line of Snow Estates N. 82-18 W. 1331.9 feet to an old stone; thence N. 54-05 E. 1516.8 feet to a point in center of road; thence along center of road N. 2-42 W. 321.5 feet; N. 36-41 W. 78.4 feet; N. 57-14 W. 443.8 feet; N. 55-01 W. 404.4 feet; N. 57-24 W. 108.9 feet to the point of beginning.

This being the same property conveyed to the grantor and grantee herein by deed of Rainey.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE

For and in consideration of the sum of \$4,500.00, the undersigned hereby releases the above described property from that mortgage executed by Albert Q. Taylor, Jr., and Walter J. Garrett, to the undersigned on March 20, 1965, and recorded March 22, 1965, in Mortgage Book 989, page 279, R.M.C. Office for Greenville County, S. C.

WITNESS:  
*George S. Rainey*  
*Albert Q. Taylor, Jr.*  
*James W. Sparks*

*George S. Rainey*  
GEORGE S. RAINEY

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of May 1965 .

SIGNED, sealed and delivered in the presence of:  
*Albert Q. Taylor, Jr.* (SEAL)  
*Louise C. Brandt* (SEAL)  
*Judith S. Porter* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15th day of May 19 65 .  
*Louise C. Brandt* (SEAL)  
Notary Public for South Carolina. *Judith S. Porter*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
15th day of May 1965 .  
*Louise C. Brandt* (SEAL)  
Notary Public for South Carolina. *Louise S. Taylor*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
(Continued on next page)

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