

MAY 20 3 22 PM 1965

FHA-46-074054  
(461-031914-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TWELVE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS (\$ 12,350.00) ~~AND OTHER PROPERTY AND INTERESTS THEREIN~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DANNY H. MATTHEWS & JOYCE S. MATTHEWS

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situated in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, S. C., lying on the Eastern side of Woodfield Avenue, shown as Lot 54 on a plat of W.H. Phillips and W.E. Harrison property, which plat is recorded in the RMC Office for Greenville County in Plat Book FF, Page 52. Also shown on a plat of property of Jackie C. Clayton, recorded in the RMC Office for Greenville County in Plat Book AAA, Page 124, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the Eastern side of Woodfield Avenue at the joint front corner of Lots 54 and 55 and running thence with the joint line of said lots S. 80-30 E. 200 feet to an iron pin; thence S. 8-30 W. 100 feet to an iron pin at the joint rear corner of Lots 54 and 53; thence running with the joint line of said lots, N. 80-30 W. 200 feet to an iron pin on the Eastern side of Woodfield Avenue; thence with the side of said Avenue, N. 8-30 E. 100 feet to an iron pin, the point of Beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 11TH day of MAY 1965, has set his hand and seal as Field Office REALTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Patty W. Eates  
Grace S. Moore

By C.W. Livingston (SEAL)  
C.W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina

(Continued on next page) 699-359-1-28