

FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Brissey, Lawyers Building, Greenville, S. C.

BOOK 773 PAGE 557

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 19 12 09 PM 1965

OLLIE FARRSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Minnie R. McCallum,

in consideration of Forty Seven Thousand Two Hundred Fifty and No/100 (\$47,250.00)----- Dollars,

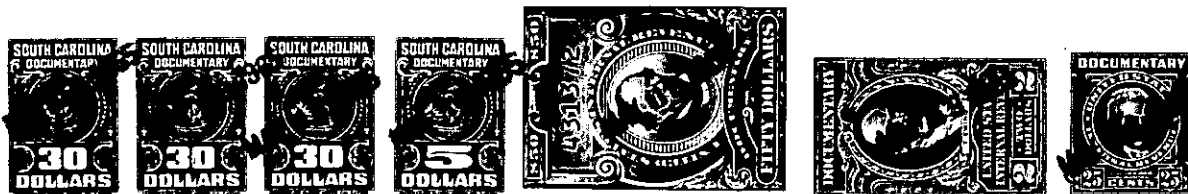
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. J. Blackwell, Jr., Clyde B. Temple and Talmer Cordell, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the northeastern corner of the intersection of White Horse Road and Anderson Road and being known and designated as a portion of Lot No. 27 on plat of Property of J. R. Yown prepared by R. E. Dalton, Engineer, dated May 1923, and recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Pages 48 and 49, and having according to a more recent survey prepared by R. K. Campbell dated April 29, 1965 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Anderson Road, which iron pin is located S. 39-46 W. 100 feet from the joint corner of Lots Nos. 27 and 24; and running thence along the northwestern side of Anderson Road S. 39-46 W. 187.4 feet to a point at the northeastern corner of the intersection of Anderson Road and White Horse Road; thence along the eastern side of White Horse Road N. 20-07 W. 255.6 feet to an iron pin; thence along the joint line of Lots Nos. 26 and 27 N. 62-20 E. 117.8 feet to an iron pin; thence with a new line through Lot No. 27 S. 34-34 E. 181.6 feet to an iron pin on the northwestern side of Anderson Road, the point of beginning. Being subject to such rights-of-way as held by the South Carolina State Highway Department and in particular such right-of-way as pertains to the radius at the intersection of said Anderson Road and White Horse Road.

The above is a portion of the property conveyed to the grantor by deed recorded in Deed Book 625, at Page 68.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of May 19 65.

SIGNED, sealed and delivered in the presence of:
Franz McCallum (SEAL)
John B. Mann (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of May 19 65
John B. Mann (SEAL) Notary Public for South Carolina
Franz McCallum

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of May 19 65 (SEAL)

Notary Public for South Carolina.

RECORDED this 19th day of May 19 65 at 12:09 P. M., No. 32262

OUT OF 249-5-12.1