



GREENVILLE CO. S. C.

MAY 19 11 17 AM 1965



BOOK 773 PAGE 539



COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. Odell Shaver

in consideration of Nineteen Thousand and No/100 (\$19,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. and Doris M. Meeks, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot #7 of the Property of Wm. R. Timmons, Jr. according to plat of record in the RMC Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 7 and 8 and running thence with the southwestern side of Bartlett Street N 47-51 W 95.2 feet to a point; thence following the curvature of the Southeastern intersection of Bartlett Street and Fargo Street (the chord of which is N 89-00 W) 37.6 feet to a point; thence with the southeastern side of Fargo Street S 49-50 W 128.2 feet to a point; thence continuing with the southeastern side of Fargo Street S 48-46 W 23.2 feet to a point at the joint corner of Lots 6 and 7; thence S 47-51 E 143.2 feet to a point at the joint rear corner of Lots 7 and 8; thence N 42-09 E 175 feet to a point on the southwestern side of Bartlett Street, the point of beginning.

ALSO:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina near the Town of Mauldin, and being known and designated as Lot #8 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 7 and 8 and running thence with the southwestern side of Bartlett Street S 47-51 E 95 feet to a point at the joint front corner of Lots 8 and 9; thence S 42-09 W 175 feet to a point at the joint rear corner of Lots 8 and 9; thence N 47-51 W 95 feet to a point at the joint rear corner of Lots 7 and 8; thence N 42-09 E 175 feet to a point on the southwestern side of Bartlett Street, the point of beginning. This is the same property conveyed to the Grantor by deed of William R. Timmons, Jr. to be recorded of even date herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of May 19 65.
SIGNED, sealed and delivered in the presence of: J. Odell Shaver (SEAL)

Norma S. Shahl
Annette A. Taylor



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of May 19 65.
Norma S. Shahl (SEAL)
Notary Public for South Carolina. Annette A. Taylor

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of May 19 65.
Norma S. Shahl (SEAL)
Notary Public for South Carolina. Mrs. Gladys A. Shaver

RECORDED this 19th day of May 19 65, at 11:17 A. M., No. 32265

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