

MAY 19 10 54 AM 1965

BOOK 773 PAGE 469  
304318-46  
(461-031834-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS  
(\$ 11,500.00) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto BOBBY HAROLD STALLINGS

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All those certain pieces, parcels or lots of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot No. 62 and the  
southern half of Lot No. 63 in a subdivision known as Glendale Heights, according to a  
plat thereof prepared by J. Mac Richardson, and recorded in the R.M.C. Office for Green-  
ville County, South Carolina, in Plat Book KK at page 143, and having according to said  
plat the following metes and bounds: Beginning at an iron pin on the eastern side of Knox  
Street at the joint front corner of Lots Nos. 61 and 62, and running thence along the  
eastern side of Knox Street N. 6-45 W. 70 feet to an iron pin at the joint front corner of  
Lots Nos. 62 and 63; thence continuing with the eastern side of said Knox Street N. 6-45  
W. 35 feet to an iron pin in the center of Lot No. 63; thence along a new line through Lot  
No. 63 N. 83-15 E. 130 feet to a pin in the center of the rear line of Lot No. 63; thence  
along the joint rear lines of Lots Nos. 63 and 33 S. 6-45 E. 35 feet to an iron pin at  
the joint rear corner of Lots Nos. 62 and 63; thence continuing along the joint rear lines  
of Lots Nos. 62 and 34 S. 6-45 E. 70 feet to an iron pin, the joint rear corner of Lots  
Nos. 61 and 62; thence along the joint line of said lots S. 83-15 W. 130 feet to the point  
of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7TH day of MAY  
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

Betty W. Eales  
Gene D. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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