

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

1967 MAY 14 1 49 PM 1965  
CLERK Know All Men By These Presents:  
R.M.C. OFFICE

That I, LAMAR S. CHAPMAN

in the State aforesaid,  
in consideration of the sum of Fifteen Hundred and No/100 (\$1500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CEMA C. CHAPMAN, her Heirs and Assigns, forever:

All of the remaining interest which I own in my original one-half interest in and to the following: All that piece, parcel or lot of land in the County of Greenville, City of Greenville, State of South Carolina, on the West side of North Main Street, in the subdivision known as Northgate Heights, and being known and designated as Lot No. 3 and the Northern portion of Lot No. 2, Block G, of said subdivision, according to a revised Plat of record in the R. M. C. Office for Greenville County in Plat Book M, at page 13, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of North Main Street, at the Southeast corner of Lot No. 4, and running thence with the line of Lot No. 4, N. 74-40 W. 197.3 feet to a pin on the East side of an alley; thence with said alley, S. 15-20 W. 100 feet to a pin in the rear line of Lot No. 2; thence through Lot No. 2, S. 74-40 E. 197.3 feet to pin on the West side of North Main Street; thence along the West side of North Main Street, N. 15-20 E. 100 feet to the beginning corner.

The above described premises are conveyed subject to the restrictions pertaining to said premises of record in the R. M. C. Office for Greenville County, S. C..

Being a part of the same property conveyed to the Grantor and Grantee herein by Deed of Viola K. Vaughn, dated May 22, 1950, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 409, at page 527.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Five

Signed, Sealed and Delivered in the Presence of

Lamar S. Chapman (Seal)

*[Handwritten signatures of witnesses]*



State of SOUTH CAROLINA

County of GREENVILLE

Personally appeared before me Lorraine W. Jones

and made oath that he saw the within named grantor(s) Lamar S. Chapman sign, seal and as his act and deed deliver the within written deed, and that he, with P. Bradley Morrah, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 19 65

*[Handwritten signature of Lorraine W. Jones]*

Notary Public for South Carolina

State of  
County of

RENUNCIATION OF DOWER  
(GRANTEE WIFE OF GRANTOR)

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

Notary Public for South Carolina

-519-181-3-13