

FILED  
GREENVILLE CO. S. C.

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LAWYERS BLDG. - P. O. Box 10,345  
GREENVILLE, S. C. - PH. 232-5419

BOOK 773 PAGE 269  
303092-46  
(CASH SALE - VA LOAN)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
SUCCESSOR IN OFFICE TO NEAL J. HARDY  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of TEN THOUSAND NINE HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$ 10,950.00) ~~and on the usual and reasonable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto JOSEPH D. CAMPBELL AND VIRGINIA C. CAMPBELL

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of  
Greenville, County of Greenville, State of South Carolina, with the buildings and improve-  
ments thereon, lying and being on the easterly side of Knox Street, near the City of  
Greenville, S. C., being known and designated as Lot 49 on plat of Glendale Heights as  
recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 143, and  
having according to said plat the following metes and bounds, to-wit: Beginning at an  
iron pin on the easterly side of Knox Street, said pin being the joint front corner of  
Lots 49 and 50, and running thence with the common line of said lots N 83-15 E 130 feet to  
an iron pin, corner of Lots 46, 47, 48, 49 and 50; thence S 20-31 W 158.5 feet to an iron  
pin on Knox Street; thence with Knox Street on a curve, the chord of which is N 48-30 W  
63.1 feet to an iron pin; thence continuing with Knox Street on a curve, the chord of  
which is N 20-15 W 62.7 feet to an iron pin; thence N 6-45 W 33 feet to an iron pin, the  
point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5TH day of MAY  
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Grand J. Moore

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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