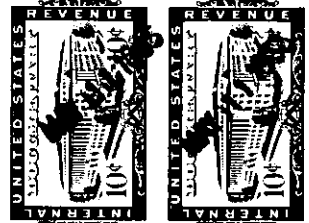


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, Larry R. Gibson, of Pickens County

in consideration of Six Thousand, Seven Hundred and No/100 (\$6,700.00)-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Lester R. Hannibal and Marie N. Hannibal, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the western side of Butler Springs Road and being shown as Lot #91 on a plat of Heritage Hills, recorded in Plat Book YY at Page 187, and described as follows:

BEGINNING at an iron pin on the western side of Butler Springs Road and running thence with the western side of said road, N. 13-30 E. 115 feet to iron pin; thence N. 76-30 W. 130 feet to iron pin, corner of Lot 89; thence with the line of said lot, S. 49-24 W. 60.9 feet to iron pin, corner of Lot 93; thence with the line of said lot, S. 4-25 W. 66.8 feet to iron pin, corner of Lot 92; thence with the line of said lot, S. 76-30 E. 155 feet to the point of beginning; being the same conveyed to me by M. T. M. Enterprises, Inc. by deed dated November 11, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$20,000.00 executed by the grantor to the First Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 981 at Page 63, the balance due thereon being the sum of \$ 20,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May 1965.

SIGNED, sealed and delivered in the presence of:

Larry R. Gibson (SEAL)
Larry R. Gibson
Patrick H. Grayson (SEAL)
James L. Sanderson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of May 1965

Patrick H. Grayson (SEAL)
Notary Public for South Carolina

James L. Sanderson

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand, and seal this 11th day of May 1965

Carolyn A. Abbott (SEAL)
Notary Public for South Carolina

Bertie H. Gibson
Bertie H. Gibson

RECORDED this 11th day of May 1965 at 3:20 P. M., No. 31298

-271-277.4-1-91