STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Knom All Men by These Presents:

That WE, WILLIAM F. EDWARDS, JR. AND YOSHIKO S. EDWARDS

in the State aforesaid,

773 rage

BOOK

in consideration of the sum of EIGHT HUNDRED TWENTY FIVE AND NO/100 (\$825.00) * and the assumption of the mortgage indebtedness hereinbelow setforth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FAYETTE A. CANNON, his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, designated as Lot No. 43 as shown on a plat entitled, "CRESTWOOD, INC.", recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "S", at page 189, and having, according to said plat the following metes and bounds, to-wit;

BEGINNING at an iron pin on the northwest side of North Estate Drive, joint corner of Lots Nos. 42 and 43; thence with the line of Lot No. 42, N 44 10 W 165.3 feet; thence N 52 30 E 110 feet; thence S 25 15 E 169.7 feet to North Estate Drive; thence with the curve of said drive, the chord of which is S 53 50 W 55 feet, to the BEGINNING point.

As a part of the consideration of the grantee assumes and agrees to pay the balance of that certain mortgage in favor of Cameron-Brown Company, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 929, page 371, and having an approximate balance of \$9,163.07.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

built of any part dioreor.					
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty Five	19th	day of	April	in the	vear
of our Lord One Thousand Nine Hundred and Sixty Five	:				•
Signed, Sealed and Delivered in the Presence of		1/11/1:	J. PAW	and h	
1111	\	Wil	Ilam F. Edwa	rds, Jr.	(Seal)
S.W. Morwood	1			(Seal)
J. W. Norwood, III	- 1	\sim	valile	S. Esse	San)
	}	Yg/si	hiko S. Edwa:	rds	,, /0 - 1\
it it in the Yell though	(·((Seal)
Aileen D. Futman	1			- ((Seal)
Alleen D. Ideabu	1			1	(Seal)
	/				,~~aij

State of South Carolina, Greenville County	Personally appeared before me	Aileen D. Putman
and made oath that She saw the within n	amed grantor(s) William F. Edwards,	Jr. and Yoshiko S. Edwards
deliver the within written deed, and that	\$	ign, seal and as their act and de witnessed the execution there
Sworn to before me this 19th)	. 11 0 .1

A. D. 19___65 (Seal) Notary Public for South Carolina commission expires at the pleasure of Governor

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

) I, J. W. Norwood, III

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Yoshiko S. Edwards wife of the within named William F. Edwards, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Fayette A. Cannon, his relinquish unto

Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this____ <u> 19th</u>

A. D. 19___65. _(Seal) Notary Public for South Carolina pires at the pleasure of the Governor. expires at 65 . 9:19 A. M No 30946