

MAY 7 10 53 AM 1965

BOOK 772 PAGE 591

STATE OF SOUTH CAROLINA } OLLIE B. WORTH
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Thomas B. Chapman and Betty C. Chapman,

in consideration of Four Thousand and 00/100 (\$4,000.00) Dollars,
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Leake & Garrett, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, and shown as Lot No. 58, on a plat of Peachtree Terrace Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 189, and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the Northerly side of Maple Drive at the joint front corner of Lots Nos. 58 and 59, and running thence with the joint lines of said lots, N. 39-8 W. 174 feet to an iron pin; thence S. 50-28 W. 50 feet to an iron pin; thence S. 64-58 W. 25 feet to an iron pin at the joint rear corner of Lots Nos. 57 and 58; thence with the joint lines of said lots, S. 28-26 E. 169.6 feet to an iron pin at the joint front corners of Lots Nos. 57 and 58; thence with the Northerly side of Maple Drive, N. 58 E. 107 feet to an iron pin at the point of beginning.

This being the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 690, at page 273.

The Grantee herein assumes and agrees to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 879, at page 180, and having a present balance of \$9,500.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of May, 1965.

SIGNED, sealed and delivered in the presence of:

Thomas B. Chapman (SEAL)
Betty C. Chapman (SEAL)
Leland S. Weather (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of May, 1965.
Leland S. Weather (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of May, 1965.
Leland S. Weather (SEAL)
Betty C. Chapman

RECORDED this 7th day of May 1965 at 10:58 A.M. No. 30955

799- MG.2-1-84