

TITLE TO REAL ESTATE--Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MAINLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Johnny H. Taylor, Jr.,

GREENVILLE S.C. MAY 7 4 21 PM 1965

All Men by These Presents:

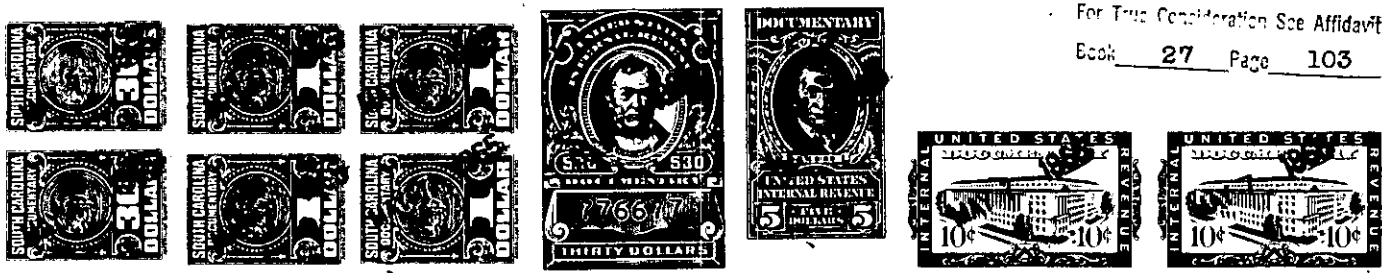
in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00)----- DOLLARS, and other valuable considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT M. INGRAM, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 95, on plat of Section Three, Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C. in Plat Book "YY", at Page 179, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Balfer Drive, joint front corner of Lots Nos. 95 and 96, and running thence with line of said lots S. 88-13 E. 110 feet; thence with line of Lot No. 123 S. 9-49 E. 151.3 feet to an iron pin on the northerly side of Leyswood Drive; thence with the northerly side of said Drive S. 74-33 W. 110 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 54-17 W., 31.5 feet to an iron pin on the easterly side of Balfer Drive; thence with the easterly side of said Drive N. 3-47 W. 73.8 feet to an iron pin; thence continuing with said Drive N. 0-28 E. 90 feet to an iron pin, the point of beginning.



For True Consideration See Affidavit Book 27 Page 103

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 5th day of May, 19 65

Signed, Sealed and Delivered in the Presence of

John H. Taylor Jr. (Seal)
(Seal)
(Seal)
(Seal)

Barbara S. Payne (Seal)
Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 5th day of May, A. D., 19 65

Barbara S. Payne (Seal)
Notary Public for South Carolina

Barbara S. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of May, A. D., 19 65

Notary Public for South Carolina

John H. Taylor Jr. (Seal)
Mrs. Judy M. Taylor
4:27 P.M.
M. No. 30968

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 19 65 at M. No. 30968
Recorded this 7th day of May

-271- P14.1-1-95