

GREENVILLE

MAY 6 11 11 AM 1965

BOOK 772 PAGE 541
461-013619-203
(461-031417-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$8,750.00-----) and other valuable considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto BOBBY J. CARR AND SARAH R. CARR

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land located on the northern side of Crosby Circle and
being known and designated as Lot No. 114 of Paramount Park, as shown on plat thereof re-
corded in the RMC Office for Greenville County in Plat Book "W", at Page 57, and having
according to a more recent survey by R. K. Campbell dated October 21, 1963, the following
metes and bounds, to-wit: Beginning at an iron pin on the north side of Crosby Circle at
the joint front corner of Lots Nos. 114 and 115 and running thence along said Circle N.
82-54 W., 55 feet to an iron pin; thence along the line of Lot No. 113 N. 1-49 W., 287
feet to an iron pin; thence N. 87-36 E., 80 feet to an iron pin; thence S. 55-47 E., 56.4
feet to an iron pin; thence along the joint line of Lots Nos. 114 and 115 S. 13-25 W.,
272.2 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 3RD day of MAY
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Gene D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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