

MAY 6 3 22 PM 1965

BOOK 772 PAGE 520

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

CALL TO ORDER
MAY 6 1965



KNOW ALL MEN BY THESE PRESENTS, that **Larry G. Shaw**

in consideration of **Two-Thousand and Thirteen and 80/100** -----(\$2013.80)---Dollars,
Subject to mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **W. E. Shaw, his heirs and assigns forever:**

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as lot #70 of a subdivision known as Orchard Acres, Section 2, as shown on a plat of a portion of said subdivision prepared by J. Mac Richardson, December 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Fairhaven Drive, the joint front corner of lots #69 and #70 and running thence along the joint line of said lots S. 81-33 W. 178 feet to an iron pin in the rear line of lot #93; thence along the line of that lot S. 8-27 E. 20.5 feet to an iron pin at the rear corner of lot #72; thence along the joint rear lines of lots #70 and #72 S. 32-38 E. 75.8 feet to an iron pin at the rear corner of lot #71; thence along the line of that lot N. 81-33 E. 147 feet to an iron pin on the western edge of Fairhaven Drive; thence along the western edge of Fairhaven Drive N. 8-27 W. 90 feet to the beginning corner.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto First Federal Sav. & Loan, recorded in R.M.C. Office for Greenville County in Mortgage Book 869 at Page 34 and has a present balance of \$12,632.94.

This is the same property conveyed to the grantor by deed of Anna C. Burke dated June 5, 1963 recorded in the R.M.C. Office for Greenville County in Deed Book 725, Page 424.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **31st** day of **March** 19 **64**.

SIGNED, sealed and delivered in the presence of:

Watson B. Keefe (SEAL)
W. James William (SEAL)
Larry G. Shaw (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **31st** day of **March** 19 **64**.

W. James William (SEAL)
Watson B. Keefe

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of **March** 19 **64**.
W. James William (SEAL)

Larry G. Shaw

RECORDED this **6th** day of **May** 19 **65** at **3:22** P. M., No. **30818**

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