

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 5 3 22 PM 1965

CLERK OF COURT

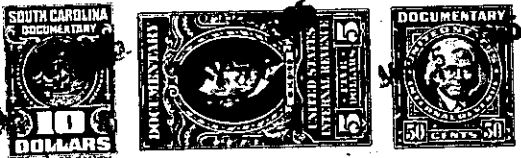
KNOW ALL MEN BY THESE PRESENTS, that We, L. C. Craig and Nancy J. Craig, of Greenville County,

in consideration of Four Thousand, Seven Hundred Fifty and No/100 (\$4,750.00)----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Hugh B. Batson and India H. Batson, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being shown as Lot No. 69 on a plat of Section III of Wade Hampton Gardens, recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the eastern side of Dagenham Drive at the corner of Lot 68, and running thence with the eastern side of said Drive, N. 9-46 E. 100 feet to pin, corner of Lot 70; thence with the line of said lot, S. 80-14 E. 160 feet to pin in line of Lot 91; thence with the lines of Lots 91 and 92, S. 9-46 W. 100 feet to pin, corner of Lot 68; thence with the line of said lot, N. 80-14 W. 160 feet to the point of beginning; being the same conveyed to us by W. G. Raines, et al. by deed dated September 8, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$ 17,000.00 executed by the grantors to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 971 at Page 408, the balance due thereon being the sum of \$17,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of May 1965.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson  
Mary S. Martin

L. C. Craig (SEAL)  
L. C. Craig  
Nancy J. Craig (SEAL)  
Nancy J. Craig  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 1965

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.

Mary S. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of May 1965  
Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.

Nancy J. Craig  
Nancy J. Craig

RECORDED this 5th day of May 1965 at 3:22 P. M., No. 30688

-271- P14.1-1-69