

MAY 5 11 52 AM 1965

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE B. WORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that Ida R. Cook (formerly Ida C. Riddle)

in consideration of Nine Thousand and No/100 (\$9,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Talmer Cordell, his heirs and assigns,

All those pieces, parcels or lots of land in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lots Nos. 11 and 12, Block L, of Highland, as shown on plat recorded in Plat Book K at Pages 50 and 51 in the R.M.C. Office, and having the following metes and bounds, to wit:

LOT NO. 11:

BEGINNING at an iron pin on the northeastern side of Florida Avenue, at the corner of Lot No. 10, and running thence N. 67-50 E. 208.1 feet to a point in the line of property of P. & N. Railroad Co.; thence with said Railroad line, S. 9-15 E. 61.35 feet to iron pin at the corner of Lot No.12; thence along the line of Lot No. 12, S. 67-50 W. 195.2 feet to iron pin on the northeastern side of Florida Avenue; thence with Florida Avenue N. 22-10 W. 60 feet to the beginning corner.

LOT NO. 12:

BEGINNING at an iron pin on the northeastern side of Florida Avenue, at the corner of Lot No. 11, and running thence N. 67-50 E. 195.2 feet to a point in the line of property of P. & N. Railroad Company; thence with said Railroad line S. 9-15 E. 61.35 feet to an iron pin at the corner of Lot No.13; thence along the line of Lot 13, S. 67-50 W. 182.7 feet to an iron pin on the northeastern side of Florida Avenue; thence with Florida Avenue N. 22-10 W. 60 feet to the beginning corner.

The above lots are the same conveyed to the grantor by deed recorded in Deed Book 631 at Page 524 and deed recorded in Deed Book 631 at Page 521 respectively.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 1965

SIGNED, sealed and delivered in the presence of:

*Robert T. Duggan*  
*Phillip F. Riley*

*Ida R. Cook* (SEAL)  
FORMERLY IDA C. RIDDLE (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ALASKA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 65.

*Robert T. Duggan* (SEAL)  
Notary Public for ~~South Carolina~~ Alaska  
My Commission Expires 6-23-68

*Phillip F. Riley*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 5th day of May 19 65, at 11:52 A. M., No. 30694

21311-3-11812  
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