

STATE OF SOUTH CAROLINA, MAY 3 5 01 PM 1965

GREENVILLE COUNTY

Know All Men by These Presents:

That **L. G. GREEN** in the State aforesaid, in consideration of the sum of **Ten and No/100 (\$10.00)** DOLLARS, and other valuable considerations, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**LANCO, INC.**, Its Successors and Assigns, including the buildings and improvements thereon All that certain piece, parcel or lot of land/situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 82.3 acres, more or less, and having the following metes and bounds towit:

BEGINNING at a stone at the corner of the H. C. Shaver property, and running thence S. 54-35 W. 2,010 feet to a stone; thence S. 52-30 W. 429 feet to an iron pin; thence N. 32-00 W. 1,505 feet to a stone at the corner of J. M. Griffin property; thence along the Griffin line N. 54-45 E. 2388 feet to an iron pin; thence S. 34-30 E. 1487 feet to the point of beginning the same being bounded now or formerly by lands of H. C. Shaver, F. M. Todd, J. M. Griffin, U. Z. Leppard and others.

The herein named grantee is to pay the 1965 taxes on the above described property. The above described property is identically the same as conveyed to the grantor herein by deed of W. Frank Harper dated January 5, 1957 recorded in Deed Volume 568 at page 305. The said property is further identified as Lot 1, Block 1, Sheet 573.1, in School District 130 on the Greenville County Block Book.

The above described property is subject to recorded easements and rights of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3<sup>rd</sup> day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Five

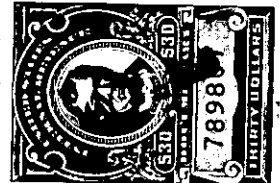
Signed, Sealed and Delivered in the Presence of

*W. R. Woods*  
*John Mack Woods*

*L. G. Green* (Seal)  
L. G. Green (Seal)  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me **W. R. Woods**



and made oath that he saw the within named grantor(s) **L. G. Green** sign, seal and as his act and deed deliver the within written deed, and that he, with **John Mack Woods** witnessed the execution thereof.

Sworn to before me this 3rd day of May, A. D. 1965

*John Mack Woods* (Seal)  
Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, **John Mack Woods**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Hazel C. Green** wife of the within named **L. G. Green** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Lanco, Inc.**, Its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of May, A. D. 1965

*John Mack Woods* (Seal)  
Notary Public for South Carolina

*Hazel C. Green*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of May, 1965, at 5-01 P. M., No. 30435

573.1-1-1  
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