

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
APR 26 1 41 PM 1965

OLLIE FARRISWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Effie C. Riddle, formerly Effie C. Godfrey,

in consideration of One Dollar, love and affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. E. Riddle, his heirs and assigns forever: An undivided one-half interest in and to the following described real estate:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and being shown as Lot No. 15 on the plat of Morgan Hill Addition as recorded in the R. M. C. office for Greenville County in Plat Book A at pages 68 and 70, and also being more particularly shown on a plat of the property of Dora I. Snipes Estate, et al., as recorded in the R. M. C. office for Greenville County in Plat Book V, at page 112 and having, according to last mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Woodside Avenue at a point 214.2 feet Northeast of the Northeasterly corner of the intersection of Woodside Avenue and Morgan Street, said pin being the joint front corner of Lots 15 and 25, and running thence along the Easterly side of Woodside Avenue, N. 13-43 E. 64.3 feet to an iron pin, joint front corner of Lots 14 and 15; thence with the joint line of said lots, N. 82-45 E. 174.4 feet to an iron pin in the line of Lot No. 16; thence along the line of Lot 16, S. 7-15 E. 60 feet to an iron pin, joint rear corner of Lot 28; thence along the line of Lots 28 and 25, S. 82-45 W. 197.4 feet to the point of beginning; being the same conveyed to the grantor as Effie C. Godfrey by E. B. Willis, Jr. by deed dated August 20, 1954, and recorded in the R. M. C. Office for Greenville County in Deed Vol. , page .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April, 1965.

SIGNED, sealed and delivered in the presence of:

Ned R. Arnott  
Judy Willingham

Effie C. Riddle (SEAL)  
Effie C. Riddle  
formerly: Effie C. Godfrey (SEAL)  
Effie C. Godfrey  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of April, 1965.

Ned R. Arnott (SEAL)  
Notary Public for South Carolina.

Judy Willingham

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 26th day of April, 1965, at 1:41 P. M., No. 29736

225-137-7-27