

APR 23 9 06 AM 1965

BOOK 771 PAGE 569

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. R. TOLLISON, of Greenville County,

in consideration of One Thousand, One Hundred and no/100-----Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN L. MERRITT, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with the improve-
ments thereon; situate, lying and being in or near Greenville, in the County
of Greenville, South Carolina, and being more particularly described as Lot
No. 94, Section 1, as shown on plat entitled "Subdivision for Abney Mills;
Brandon Plant, Greenville, South Carolina, "made by Dalton & Neves, Engineers,
Greenville, S. C., February, 1959, and recorded in the Office of the R. M. C.
for Greenville County in Plat Book QQ at pages 56 to 59. According to said
plat the within described lot is also known as No. 27 Hatch Street and fronts
thereon 66 feet; being the same conveyed to A. R. Tollison by Ora S. Mason
by deed dated March 1, 1960 and recorded in the R. M. C. Office for Greenville
County in Deed Book 645 at page 457.

The grantee herein expressly assumes and agrees to pay
the balance due on a certain note and mortgage executed on the 25th day of
May, 1959, in the original sum of \$2,500.00, in favor of First Federal Savings
and Loan Association of Greenville, recorded in the R. M. C. Office for
Greenville County in Mortgage Book 789, at page 370, on which there is a
balance due of \$1,344.05 as of this date.

The grantee is hereby assigned the grantor's interest
in the fire insurance policies and escrow account with respect to said
property, and the grantee shall pay 1965 county taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April 1965 .

SIGNED, sealed and delivered in the presence of:

A. R. Tollison (SEAL)
A. R. Tollison (SEAL)
George W. Barker (SEAL)
George W. Barker (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22nd day of April 1965 .

George W. Barker (SEAL) George W. Barker
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of April 1965 .
George W. Barker (SEAL) George W. Barker
Notary Public for South Carolina.

RECORDED this 23rd day of April 1965 at 9:06 A. M., No. 29537

235-117-7-19