

FILED  
GREENVILLE CO. S. C.

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, 153 19 65 22 PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS  
(\$ 8,500.00) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto CHARLES D. HOWARD

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being at the Northeastern  
corner of the intersection of Crosby Circle and Mayo Drive near the City of Greenville, in  
Gantt Township, County of Greenville, State of South Carolina, being known and designated  
at Lot No. 213 as shown on a plat prepared by Piedmont Engineering Service, dated July,  
1949, entitled "Paramount Park", recorded in the R.M.C. Office for Greenville County in  
Plat Book W at page 57, and having according to said plat the following metes and bounds:  
Beginning at an iron pin on the Northwestern side of Crosby Circle at the joint front corner  
of Lots Nos. 212 and 213, and running thence with the line of Lot No. 212 N. 26-00 W. 150  
feet to an iron pin in the line of Lot No. 214; thence with the line of Lot No. 214 S. 64-00  
W. 80 feet to an iron pin on the Northeastern side of Mayo Drive; thence with the North-  
eastern side of Mayo Drive S. 26-00 E. 125 feet to an iron pin; thence with the curve of the  
intersection of Mayo Drive and Crosby Circle, the chord of which is S. 71-00 E., 35.4 feet  
to an iron pin on the Northwestern side of Crosby Circle; thence with the Northwestern side  
of Crosby Circle N. 64-00 E. 55 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of APRIL  
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Petty W. Eales  
Grace D. Moore

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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