

APR 16 11 33 AM 1965

BOOK 771 PAGE 313  
461-004829-222  
(461-030473-203)

Deed for South Carolina

OLIVER NORTH

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor; for and in consid-  
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS  
(\$ 8,500.00---) ~~and other considerations~~; has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto ROBERT B. WHAM, JR. AND MARTHA B. WHAM

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the State of South  
Carolina, County of Greenville, and in Butler Township, on the southeast side of Parkins  
Mill Road in the City of Greenville, in the county and state aforesaid, being shown as Lot  
No. 4, Block E, Section 2 on plat of East Highlands Estates made by Dalton & Neves, Engineers  
May, 1940, recorded in the RMC Office for Greenville County, S. C., in Plat Book "K", at page  
44, and having, according to said plat, the following metes and bounds, to-wit: Beginning at  
an iron pin on the southeast side of Parkins Mill Road, at joint front corner of Lots 4 and 5  
of Block E, and running thence with the line of Lot 5, S. 57-13 E. 177 feet to an iron pin;  
thence N. 31-06 E. 61.4 feet to an iron pin on the southwest edge of a five foot strip of  
land reserved for utilities; thence along the southwest edge of said strip of land reserved  
for utilities, N. 54-37 W. 177.3 feet to an iron pin on the southeast side of Parkins Mill  
Road; thence with the southeast side of Parkins Mill Road, S. 31-06 W. 70 feet to the  
beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of APRIL  
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Eates  
Law J. Moore

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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